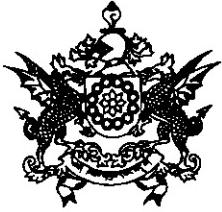


**SIKKIM**  
**GOVERNMENT**       **GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Thursday 28<sup>th</sup> May, 2015**

**No. 201**

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF HEALTH CARE, HUMAN SERVICES and FAMILY WELFARE**

**No 439/ HC, HS & FW / 15-16**

**Dated the: 20<sup>th</sup> May 2015**

**NOTIFICATION**

The State Government is hereby pleased to constitute a committee for Adolescent Health at the State and District levels with a view to implement the Rashtriya Kishor Swasthya Karyakram Programme which focuses on Adolescent Health consisting of the following members, namely:-

**1. (1) State level Committee:-**

(i)	Secretary, Health Care, Human Service and Family Welfare	-	Chairperson
(ii)	Secretary, Social Justice, Empowerment and Welfare Department	-	Co-Chairman
(iii)	Secretary, Human Resource Development Department-		Co- Chairman
(iv)	Principal Director, Health Care, Human Service and Family Welfare	-	Member
(v)	Mission Director, National Health Mission	-	Member
(vi)	Chief Engineer ,Public Health Engineering Department	-	Member
(vii)	Project Director, Sikkim State Acquired Immunodeficiency Syndrome (AIDs) Control Society	-	Member
(viii)	Director, Panchayati Raj	-	Member
(ix)	Representative from Association for Social Health in India (ASHI), (NGO)	-	Member
(x)	Joint Director, Sports and Youth Affairs	-	Member
(xi)	Joint Director, Information, Education and Communication	-	Member
(xii)	Joint Director, Non Communicable Disease	-	Member
(xiii)	Joint Director, Rural Management and Development Department	-	Member
(xiv)	Joint Secretary, Home Department	-	Member
(xv)	Joint Director, Adolescent Health	-	Member Secretary.

**(2) Terms of reference:-**

**The terms of reference of the Committee shall be as follows:**

- (i) Oversee convergence efforts at the State level and resolve implementation issues.
- (ii) Timely and adequate supply and distribution of Iron and Folic Acid (IFA) and Albendazole tablets.
- (iii) Facilitate Convergence.
- (iv) Ensuring Capacity Building (training)
- (v) Ensuring Quality Control.
- (vi) The Committee shall meet bi-annually.

**2. (1) District Level Committee:-**

- |       |   |   |                   |
|-------|---|---|-------------------|
| (i)   | District Magistrate, Land Revenue and Disaster Management Department                          | - | Chairman          |
| (ii)  | Chief Medical Officer, Health Care, Human Service and Family Welfare                          | - | Co- Chairman      |
| (iii) | Deputy Director, Human Resource Development Department  | - | Member            |
| (iv)  | Deputy Director, Social Justice, Empowerment and Welfare Department                           | - | Member            |
| (v)   | Deputy Director, Rural Management Development Department                                      | - | Member            |
| (vi)  | Divisional Engineer, Public Health Engineering Department                                     | - | Member            |
| (vii) | District Reproductive and Child Health Officer, Health Care, Human Service and Family Welfare | - | Member Secretary. |

**(2) Terms of reference:-**

**The terms of reference of the Committee shall be as follows:**

- (i) Oversee convergence efforts at the district level and resolve implementation issues.
- (ii) Ensuring Capacity Building (training).
- (iii) Timely and adequate supply and distribution of Iron Folic Acid (IFA) and Albendazole tablets.
- (iv) Facilitate convergence and ensure use of community based platform like Village Health and Nutrition Day for community mobilization and awareness.
- (v) Provision and usage of Information Education and Communication materials.
- (vi) Committee shall meet quarterly.

**(3) At the Community level:-**

The Village Health Nutrition and Sanitation Committee with addition of Peer Educator as the member of the Village Health Nutrition and Sanitation Committee shall be responsible for Rashtriya Kishor Swasthya Karyakaram (RKS) implementation activities at the Community level.

\* **By order and in the name of the Governor.**

**Dr. K. BHANDARI, DM  
DIRECTOR GENERAL-CUM- SECRETARY**

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**S.G.P.G. -201 /Com. 5/Gazette/30 Cps./ 28.5.2015**